

MEMBERSHIP APPLICATION

MARSH LANDING COUNTRY CLUB

25655 Marsh Landing Parkway • Ponte Vedra Beach, Florida 32082

904-285-6514 • www.marshlandingcc.com

NAME: _____
LAST FIRST MIDDLE INITIAL

DATE OF BIRTH: _____ PHONE: _____

SOCIAL SECURITY #: _____ DRIVER'S LICENSE #: _____

HOME ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____

MARITAL STATUS: MARRIED SINGLE WIDOWED

NAME OF SPOUSE: _____ DATE OF BIRTH: _____

SOCIAL SECURITY #: _____ DRIVER'S LICENSE #: _____

SPOUSE'S EMAIL: _____

CHILDREN: _____ DATE OF BIRTH ____/____/____

_____ DATE OF BIRTH ____/____/____

_____ DATE OF BIRTH ____/____/____

_____ DATE OF BIRTH ____/____/____

(ALL UNMARRIED CHILDREN LIVING AT HOME UP TO 23 YEARS OF AGE)

WHAT PROMPTED YOUR INTEREST IN MARSH LANDING? _____

NAME OF EMPLOYER: _____

POSITION HELD: _____ PHONE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PLEASE SEND BILLING MAIL TO: HOME BUSINESS PLEASE SEND SOCIAL MAIL TO: HOME BUSINESS

SPOUSE'S EMPLOYMENT (IF APPLICABLE): _____

BANK AFFILIATION(S): _____

PRESENT CLUB MEMBERSHIPS: _____

TYPE OF MEMBERSHIP DESIRED:

\$15,000: STANDARD FULL STANDARD HOUSE SENIOR PLUS (75) SENIOR PLUS (80)

\$10,000: JUNIOR **\$7,500:** NON-RESIDENT

\$5,000: TENNIS/FITNESS/SWIM/SOCIAL FITNESS/SWIM/SOCIAL **\$2,000:** DINING

All fees subject to
6.5% sales tax.

FOR MEMBERSHIP CONSIDERATION, THE APPLICABLE INITIATION FEE IS DUE ALONG WITH A COMPLETED APPLICATION.
THE INITIATION FEE IS NON-REFUNDABLE UNLESS THE MEMBERSHIP APPLICATION IS DENIED.

APPLICANT(S) ACKNOWLEDGES HE/SHE HAS RECEIVED AND HAD AN OPPORTUNITY TO READ A COPY OF THE MARSH LANDING COUNTRY CLUB BYLAWS AND RULES & REGULATIONS. APPLICANT(S) FURTHER ACKNOWLEDGES AND AGREES THAT BY SIGNING THIS MEMBERSHIP APPLICATION AND UPON ACCEPTANCE TO MARSH LANDING COUNTRY CLUB, APPLICANT(S) SHALL BE BOUND BY ALL THE TERMS AND CONDITIONS OF THE BYLAWS AND RULES & REGULATIONS AS CURRENTLY IN EFFECT AND AS MAY BE AMENDED FROM TIME TO TIME IN MARSH LANDING'S SOLE DISCRETION.

DATE: _____

SIGNATURES OF APPLICANTS